

TWENTY-NINETH SUNDAY IN ORDINARY TIME

IN THE YEAR OF SALVATION TWO THOUSAND SEVENTEEN



INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Dearest Jesus, We Are Here

Johann Sebastian Bach (1685-1750)
BWV 634/633

INTROIT

*Ego clamavi, * quoniam exaudisti me, Deus:
inclina aurem tuam, et exaudi verba mea:
custodi me, Domine, ut pupillam oculi:
sub umbra alarum tuarum protege me.*

Exaudi Domine iustitiam meam: intende deprecationem meam.

I have called out because you answer me, O God;
incline your ear and hear my words;
keep me, O Lord, like the apple of your eye;
protect me under the shadow of your wings.

Hear my just cause, O Lord; attend to my supplication.

- Ps 16:6, 8 and 1

PROCESSIONAL

Sing A New Church



1. Sum - moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



our di - ver - si - ty, Gath - ered in the name of
ho - li - ness and light, Male and fe - male in God's
Spir - it strong with - in. Dare to dream the vi - sion
art of ev - 'ry race. Weave a song of peace and
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty;
im - age, Male and fe - male, God's de - light:
prom - ised, Sprung from seed of what has been.
jus - tice; Let it sound through time and space.
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

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Tune: NETTLETON, 8 7 8 7 with refrain, from Wyeth's *Repository of Sacred Music*, 1813.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

(continued on page 4)

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

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COLLECT

After the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

45:1, 4-6

I am the LORD and there is no other, there is no God besides me.

RESPONSORIAL PSALM (5:00; 7:30, 9:30)

Psalm 96

Give the Lord glo-ry, glo-ry and hon - or.

O sing a new song to the LORD; sing to the LORD, all the earth.

Tell among the nations his glory, and his wonders among all the peoples. **Refrain**

For the LORD is great and highly to be praised, to be feared above all gods.

For the gods of the nations are naught. It was the LORD who made the heavens. **Refrain**

Give the LORD, you families of peoples, give the LORD glory and power;
give the LORD the glory of his name. Bring an offering and enter his courts. **Refrain**

Worship the LORD in holy splendor. O tremble before him, all the earth.

Say to the nations, "The LORD is King." He will judge the peoples in fairness. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and the Grail, admin. by GIA, Publications, Inc
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Music: Refrain, Richard Proulx (1937-2010), © 1986; verses, Joseph Gelineau, SJ, © 1963, 1994, 2011, GIA Publications, Inc., agent,
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RESPONSORIAL PSALM (11:30; 4:30; 6:30)

Psalm 96

Give the Lord glo - ry and hon - or.
Give the Lord glo - ry and hon - or.

Sing to the LORD a new song. Sing to the LORD all you lands!
Sing to the LORD with all your heart, and bless God's name! **Refrain**

Announce salvation day by day, God's glory throughout the earth!
Among all the people in ev'ry land, God's wondrous deeds! **Refrain**

Give to the LORD, you nations, praise to the LORD of all!
Sing glory and praise and sing to the name, above all names! **Refrain**

Worship the LORD, and tremble, proclaim the one who reigns!
Say to the nations: "The LORD is King;" who rules with justice. **Refrain**

Text: Psalm 96:1-2, 3, 7-8, 9; David Haas, © 1989, GIA Publications, Inc. Refrain trans. © 1969, ICEL.
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Tune: David Haas; refrain adapt. by Diana Kodner; © 1989, GIA Publications, Inc. All rights reserved. used with permission under OneLicense.net A-704048.

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE THESSALONIANS

1:1-5b

We give thanks to God always for all of you, remembering you in our prayers.

GOSPEL ACCLAMATION (*Please stand.*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Shine like lights in the world as you hold on to the word of life.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

22:15-21

Then repay to Caesar what belongs to Caesar and to God what belongs to God.

The Gospel Acclamation is repeated after the Gospel.

HOMILY (*Please be seated.*)

NICENE CREED *(Please stand.)*

(At the words in bold, all bow.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

LITURGY OF THE EUCHARIST



PREPARATION OF THE ALTAR AND GIFTS

Please stand as the offerings of bread and wine are brought forward.

5:00 *Ave Maria* Franz Schubert (1797-1828)
Julia Vikesland, soloist

9:30 *Jesu, dulcis memoria* Jean Langlais (1907-1991)
Women of The Basilica Cathedral Choir
SungAe Song, flute

Jesu dulcis memoria, Jesus, how sweet the very thought,
Dans vera cordis gaudia: Giving true joy to the heart,
Sed super mel et omnia But sweeter than honey and all else
Ejus dulcis praesentia. Is His presence.

Nil canitur suavius, Nothing more melodious is sung,
Nil auditur jucundius, Nothing more delightful is heard,
Nil cogitatur dulcius, Nothing sweeter is ever thought
Quam Dei Filius. Than Jesus, the Son of God.

Jesu spes poenitentibus, Jesus, hope of the penitents,
Quam pius es petentibus! How kind you are to petitioners!
Quam bonus te quaerentibus! How good you are to those that seek!
Sed quid invenientibus? But what more to those that find you!

Nec lingua valet dicere, No tongue can tell,
Nec littera exprimere: No written word can express:
Exper tus potest credere, The one who has experienced you can believe
Quid sit Jesum diligere. What it might be to love Jesus.

Sis Jesu nostrum gaudium, May Jesus be our glory,
Qi es futurus praemium: He who will be our reward:
Sit nostra in te gloria, May our glory be in you,
Per cuncta semper saecula. Throughout all eternity.
Amen. Amen.

11:30; 4:30; 6:30

All Glory Is Yours

Bob Moore

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.
Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

BREAKING OF THE BREAD

Musical notation for the 'Breaking of the Bread' section. It consists of three staves of music in G minor (three flats) and common time. The first staff has a 6/8 time signature and the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff has a 4/4 time signature and the lyrics 'world, have mer - cy on us.' The third staff has a 6/8 time signature and the lyrics 'Lamb of God, you take a-way the sins of the world, grant us peace.' A bracket labeled 'Last Time' spans the first two staves.

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Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

The Hand of the Lord

Musical notation for 'The Hand of the Lord'. It consists of two staves of music in G minor (three flats) and common time. The first staff has the lyrics 'The hand of the Lord feeds us. God'. The second staff has the lyrics 'an - swers all our needs. God an - swers all our needs.' The music is simple and melodic.

Text: Psalm 145, *Lectionary for Mass for use in the Dioceses of the United States*, 2nd typical edition,

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MEDITATION

9:30

Ave Maria

Giulio Caccini (1551-1618)
Women of The Basilica Cathedral Choir
Sung Ae Song, flute

11:30; 4:30; 6:30

Christ in Me Arise

Trevor Thomson

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30, 9:30)

Sing Praise to God



1. Sing praise to God who reigns a - bove, The
2. O God, what your great pow'r has made, In
3. We seek you, Lord, in our dis - tress; O
4. All who con - fess Christ's ho - ly name, Give



God of all cre - a - tion, The God of pow'r, the
mer - cy you are keep - ing; By morn - ing glow or
God, in mer - cy hear us. O Sav - ior, see our
God the praise and glo - ry! And all who know God's



God of love, The God of our sal - va - tion. With
eve - ning shade, Your eye is nev - er sleep - ing; In
help - less - ness And come with peace to cheer us. For
pow'r, pro - claim: Give God the praise and glo - ry! Cast



heal - ing balm our souls are filled; All our la - ments with
the do - min - ion of your might All things are just and
this we thank and praise you, Lord, Who are by one and
ev - 'ry i - dol from its throne; God is the Lord, and



peace are stilled. To God all praise and glo - ry!
good and right. To God all praise and glo - ry!
all a - dored. To God all praise and glo - ry!
God a - lone: To God all praise and glo - ry!

Text: *Sei Lob und Ehr' dem Gut*; Johann J. Schütz, 1640-1690; tr. by Francis Cox, 1812-1897, alt.
Tune: MIT FREUDEN ZART, 8 7 8 7 8 8 7; Bohemian Brethern's *Kirchengesänge*, 1566.

POSTLUDE

5:00; 7:30; 9:30

Fanfare

Jacques Nicholas Lemmens (1823-1881)

RECESSIONAL HYMN (11:30; 4:30; 6:30)

You Are the Light of the World

REFRAIN

You are the light of the world! You are the light of the world!
world! Let your light shine for all to see!
You are the light of the world!

VERSES

1. Share your bread with the hun - gry;
2. Hear the cries of the need - y;
3. Je - sus tells his dis - ci - ples:
shel - ter the lost and the home - less. Your
lis - ten with love and com - pas - sion. Our
"You are salt of the earth! Your
wounds shall quick - ly be healed; your
God will an - swer their call and
light must shine be - fore all! Give
light shall break forth like the dawn!
fill them with un - end - ing joy!
glo - ry to God's ho - ly name!"

Text: Matthew 5:13-16; Isaiah 58:7-10; Paul Tate.

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A REVOLUTION OF LOVE AND TENDERNESS

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM

4:30PM, 6:30PM

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