

Feast of the Baptism of the Lord

In the Year of Salvation Two Thousand Nineteen



GLORIA IN EXCELSIS DEO!

150
years

THE BASILICA OF SAINT MARY

Sunday, January 13, 2019

OUR VISION

Seek the well-being of the city to which I have sent you.

Pray for it to the Lord.

For in seeking its well-being, you shall find your own.

- Jeremiah 29:7

The Basilica of Saint Mary aspires to be a:

Home of Spiritual Nourishment

We aspire to be a place where all may be touched by beauty,
be nourished in their faith, and be inspired by truth.

Beacon of Hope

We commit to welcome everyone with respect and dignity and to provide
help and care, especially to those most in need.

Advocate for Change

We pledge to work toward justice, peace, and equality for all
and to promote the protection of all of creation.

PRESIDERS

REV. PATRICK KEYES, C.Ss.R will preach at all the Masses on behalf of the missions.

SATURDAY, 5:00PM

REV. JOHN BAUER is the pastor of The Basilica of Saint Mary.

SUNDAY, 7:30AM

REV. PATRICK KEYES, C.Ss.R professed vows as a Redemptorist in 1985
and was ordained to the priesthood in 1989.

SUNDAY, 9:30 AND 11:30AM

REV. JOHN BAUER is the pastor of The Basilica of Saint Mary.

SUNDAY, 1:30PM (BAPTISM MASS)

REV. JOHN BAUER is the pastor of The Basilica of Saint Mary.

SUNDAY, 4:30 AND 6:30PM

REV. PETER BRANDENHOFF is a retired priest of the Diocese of Winona-Rochester.

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Christ, Our Lord, to Jordan Came

Johann Sebastian Bach (1685-1750)
Christ, unser Herr, zum Jordan kam
BWV 684

4:30; 6:30

By the Mark

Gillian Welch
Megonia
Maureen Koenig McFarlane, voice/banjo
Carolyn Gleason, voice/accordion
Sam Rhode, guitar
Makai Catudio, voice/bass

INTROIT

Mode VIII

*Dilexisti * iustitiam, et odisti iniquitatem:
propterea unxit te Deus, Deus tuus,
oleo laetitiae prae consortibus tuis.*

*Eructavit cor meum verbum bonum:
dico ego opera mea regi.*

You have loved justice and hated iniquity;
therefore God, your God, has anointed you
with the oil of gladness above your companions.

My heart overflows with a goodly theme;
I address my works to the King.

-Ps 44:8 and 2

PROCESSIONAL (Please stand as you are able.)

Crashing Waters at Creation



1. Crash - ing wa - ters at cre - a - tion, Or - dered
2. Part - ing wa - ter stood and trem - bled As the
3. Cleans - ing wa - ter once at Jor - dan Closed a -
4. Liv - ing wa - ter, nev - er end - ing, Quench the



by the Spir - it's breath, First to wit - ness
cap - tives passed on through, Wash - ing off the
round the one fore - told, O - pened to re -
thirst and flood the soul. Well - spring, Source of



day's be - gin - ning From the bright - ness of night's death.
chains of bond - age— Chan - nel to a life made new.
veal the glo - ry Ev - er new and ev - er old.
life e - ter - nal, Drench our dry - ness, make us whole.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.
Tune: RESTORATION, 8 7 8 7; *Southern Harmony*, 1835.

GREETING

PENITENTIAL ACT



GLORIA

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Final Refrain**

Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.
A - men. A - men.

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COLLECT

After responding "Amen" to the Collect, please be seated.

SENDING FOR CHILDREN'S LITURGY OF THE WORD (11:30)



Go in the peace of Christ to be nour-ished by the Word of God.

You are God's chosen ones; learn the way of Christ.



Go in the peace of Christ to be nour-ished by the Word of God.

Music: © 2010 by Donald B. Krubsack, All rights reserved. Used with permission of the composer.

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

40:1-5, 9-11

A voice cries out: In the desert prepare the way of the LORD!



Ver - bum Do - mi - ni.

De - o gra - ti - as.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (5:00, 7:30, 9:30)

PSALM 29



The Lord will bless his peo-ple with peace.

Ascribe to the LORD, you heavenly powers, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory of his name; bow down before the LORD, majestic in holiness. **Refrain**

The voice of the LORD upon the waters, the LORD on the immensity of waters;
the voice of the LORD full of power; the voice of the LORD full of splendor. **Refrain**

The God of glory thunders; in his temple they all cry, "Glory!"

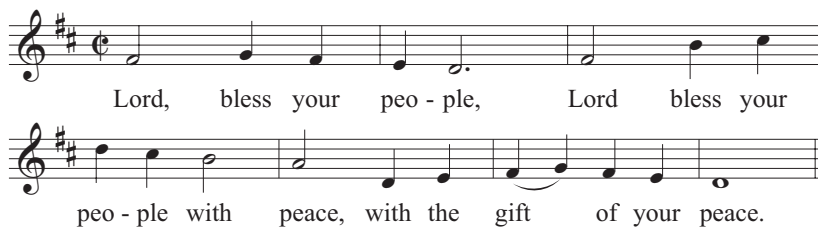
The LORD sat enthroned above the flood; the LORD sits as king forever. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Refrain, Richard Proulx (1937-2010) © 1984; Verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent,
and Michel Guimont, © 1984, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

RESPONSORIAL PSALM (11:30, 4:30, 6:30)

PSALM 29



Lord, bless your peo - ple, Lord bless your
peo - ple with peace, with the gift of your peace.

O give the LORD, you children of our God, O give the LORD, great glory and power,
O give the LORD a name filled with glory, adore the LORD in a sacred place. **Refrain**

The voice of God resounding on the waters, the voice of God, immense on the seas!
The voice of God resplendent with power, the song of God full of splendor and might. **Refrain**

God's glory breaks like thunder in the mountains; within the temple are cries of great glory!
Our God presides o'er the depths of the waters, the LORD presides forevermore. **Refrain**

Setting: Psalm 29; Steven Warner, © 1995, World Library Publications. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE ACTS OF THE APOSTLES

10:34-38

God anointed him with the Holy Spirit and with power.



Cantor: Assembly:
Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION (*Please stand.*)



Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia.
Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The heavens were opened and the voice of the Father thundered:
"This is my beloved Son, listen to him."

Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.
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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

3:15-16, 21-22

You are my beloved Son; with you I am well pleased.

GOSPEL RESPONSE

Praise We Sing to Christ the Lord

Praise we sing to Christ the Lord, vir-gin's son, in-car-nate Word!
To the ho-ly Tri-ni-ty praise we sing e-ter-nal-ly!
Glo - - - ri-a in ex-cel-sis De-o;
glo - - - ri-a in ex-cel-sis De - o.

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version.
Les anges dans nos compagnes; French, 18th c.; tr. from *Crown of Jesus Music*, London, 1862.
Tune: GLORIA, 7777 with refrain; French traditional.

HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be nour-ished by the Word of God.
May you seek Jesus Christ, water of true life.
Go in the peace of Christ to be nour-ished by the Word of God.

Music: © 2010 by Donald B. Krubsack, All rights reserved. Used with permission of the composer.

NICENE CREED *(Please stand as you are able.)*

(At the words in bold, all bow.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

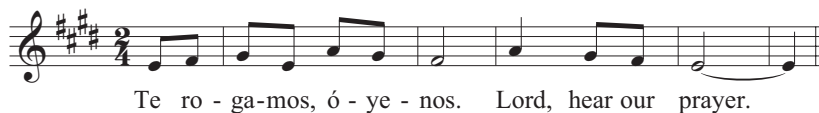
He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

Oración de los Fieles



Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications. All rights reserved. Used with permission OneLicense.net A-704048.

COLLECTION *(Please be seated.)*

As the Body of Christ, you and I face daily needs in the world we live in. Your generous financial gift helps The Basilica—you and me—to support those most in need through the many programs and outreach we offer here.

Instructions on how to text your contribution can be found on the back page of this leaflet. Please be as generous as you are able. Thank you.

To text your weekly contribution during the collection or another convenient time, text GIVE to 612.249.7559. When prompted, click on the link and follow the steps to complete your transaction. Wi-Fi is available in the church under BSM guest. No password required.

SECOND COLLECTION

Your contribution serves the work of the Missions.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand, as you are able, as the offering of bread and wine is brought to the altar.

MEDITATION

5:00; 7:30

Puer nobis nascitur

Jean-François Dandrieu (1682-1738)

9:30

Salvation Is Created

Pavel Tschesnokoff (1877-1944)

The Basilica Cathedral Choir

Salvation is created in midst of earth, O our God. Alleluia.

11:30

There's a Wideness in God's Mercy

Ed Bolduc

4:30; 6:30

Amazing Grace

NEW BRITAIN
Megonia

OSTINATO REFRAIN

There Is One Lord

There is one Lord, one faith, one bap - tis - m,

There is one God who is Fa - ther of all.

Text: Ephesians 4; Taizé Community, 1984.

Tune: Jacques Berthier, 1923-1994, © 1984, 2007, *Les Presses de Taizé*, GIA Publications, Inc. Agent.
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PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

GREAT AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

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THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

Since it is the cold and flu season, you may consider acknowledging your neighbors with a smile or slight nod of the head.

COMMUNION RITE

BREAKING OF BREAD

Lamb of God, you take a - way the sins of the

To repeat

world, have mer-cy on us.

Last time

world, grant us peace.

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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*If you are suffering from a cold or the flu,
please consider receiving only the host for the reception of Holy Communion.*

COMMUNION PROCESSION

Come to the Water



1. O let all who thirst, let them come to the wa-ter.
 2. And let all who seek, let them come to the wa-ter.
 3. And let all who toil, let them come to the wa-ter.
 4. And let all the poor, let them come to the wa-ter.



And let all who have noth-ing, let them come
 And let all who have noth-ing, let them come
 And let all who are wea - ry, let them come
 Bring the ones who are lad - en, bring them all



to the Lord: With - out mon - ey, with-out price.
 to the Lord: With - out mon - ey, with-out strife.
 to the Lord: All who la - bor, with-out rest.
 to the Lord: Bring the chil - dren with-out might.



Why should you pay the price, ex-cept for the Lord?
 Why should you spend your life, ex-cept for the Lord?
 How can your soul find rest, ex-cept for the Lord?
 Eas - y the load and light: come to the Lord.

Text: Isaiah 55:1,2, Matthew 11:28-30; John Foley, SJ, b.1939.

Tune: John Foley, SJ, b.1939, © 1978, New Dawn Music. All rights reserved. Used with permission under OneLicense.net A-704048.

9:30

He Shall Feed His Flock

George Frideric Handel (1685-1759)
 Women of the Cathedral Choir

Then shall the eyes of the blind be opened, and the ears of the deaf unstopped.
 Then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

He shall feed His flock like a shepherd;
 and He shall gather the lambs
 with His arm, and carry them in

His bosom, and gently lead those that are with young.

Come unto Him, all ye that labour,
 come unto Him that are heavy laden, and He will give you rest.

Take His yoke upon you, and learn of Him, for He
 is meek and lowly of heart, and ye shall find rest unto your souls.

-Isaiah 40:11, Matthew 11:28-29

11:30

Love Poured Down from Heaven

Tony Alonso

4:30; 6:30

Lead Me, Lord

John Becker
Megonia

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL (5:00; 7:30; 9:30)

To Jordan Jesus Humbly Came



1. To Jor - dan Je - sus hum - bly came, His
 2. John plunged him in that wa - t'ry grave; Christ
 3. God's thun - d'ring voice the heav - ens rends, The
 4. God names us sons and daugh - ters, too, In



gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
 rose to teach and heal and save, To show us how to
 Spir - it's might on him de - scends; The Word - made - Flesh, with
 font and Spir - it born a - new; In Christ we die, with



will was done By God's be - lov - ed on - ly Son.
 die to sin And share e - ter - nal life with him.
 grace in - fused, A - noint - ed, goes to bring Good News.
 Christ we rise, Through Christ we en - ter par - a - dise!

Text: Alan J. Jommerding, b.1956, © 2004, World Library Publications. All rights reserved. Used with permission under OneLicense.net A-704048.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690.

POSTLUDE

5:00; 7:30; 9:30

*Michau qui causoit ce grand bruit
A minuit fut fait un reveil*

Jean-François Dandrieu (1682-1738)

RECESSIONAL (11:30, 4:30, 6:30)

River of Glory

Refrain

Riv-er of glo-ry, springs of our birth, flood of God's
rich-es poured on the earth. We are born from the dark-ness
and clothed in the light! We are bathed in the glo-ry of
God! God! bathed in the glo-ry of God!

The musical notation for the Refrain is written on four staves in 3/4 time with a key signature of one flat (Bb). It features several triplet markings (indicated by a '3' and a slur) over the notes. The first staff contains the first line of lyrics, the second staff the second line, the third staff the third line, and the fourth staff the final line, which includes a first ending (1.-3.) and a final ending (Final).

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for the jour - ney God will pro - vide. Hope for all
va - tion, spill - ing with love from a tree!
ask - ing, love in a - bun - dance of wealth!
a - ges, Je - sus, com - pan - ion and guide!

The musical notation for the Verses is written on two staves in 3/4 time with a key signature of one flat (Bb). The first staff contains the first line of lyrics, and the second staff contains the second line. The notation includes a 'to Refrain' marking above the final note of the second line.

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POSTLUDE

4:30; 6:30

I Saw the Light

Hank Williams
Megonia
Maureen Koenig McFarlane, voice/banjo
Carolyn Gleason, voice/accordion
Sam Rhode, guitar
Makai Catudio, voice/bass



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM
4:30PM, 6:30PM

THE BASILICA OF SAINT MARY



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