

12TH SUNDAY IN ORDINARY TIME



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SUNDAY, JUNE 21, 2020

INTRODUCTORY RITES

PRELUDE

His Eye is on the Sparrow

Charles H. Gabriel (1856-1932)

arr. Craig Curry

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PROCESSIONAL HYMN

Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found; Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859.

Tune: NEW BRITAIN, CM; Virginia *Harmony*, 1831.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

20:10-13

Sing to the LORD, praise the LORD.

Jeremiah said:

“I hear the whisperings of many: ‘Terror on every side! Denounce! let us denounce him!’ All those who were my friends are on the watch for any misstep of mine. ‘Perhaps he will be trapped; then we can prevail, and take our vengeance on him.’ But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!”

Lector: The word of the Lord.

Assembly: Thanks be to God.

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RESPONSORIAL PSALM

Psalm 69



Lord, in your great love, an - swer me.

Lord, in your great love, an - swer me.

It is for you that I suffer taunts, that shame has covered my face.
To my own kin have I become an outcast, a stranger to the children of my mother.
Zeal for your house consume me, and taunts against you fall on me. **Refrain**

But I pray to you, O Lord, for a time of your favor.
In your great mercy, answer me, O God, with your salvation that never fails.
Lord, answer me, for your mercy is kind; in your great compassion, turn toward me. **Refrain**

The poor when they see it will be glad, and God-seeking hearts will revive;
for the Lord listens to the needy, and does not spurn his own in their chains.
Let the heavens and the earth give him praise, the seas and ev'rything that moves in them. **Refrain**

Text: Psalm 69:8-10, 14 and 17, 33-35, *The Revised Grail Psalms*.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

5:12-15

The gift is not like the transgression.

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION



The Spirit of truth will testify to me, says the Lord;
and you also will testify.

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

10:26-33

Even all the hairs of your head are counted.

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

Assembly: **Glory to you, O Lord.**

Jesus said to the Twelve:

“Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known.

What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before other I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

The Gospel Acclamation is repeated after the Gospel.

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HOMILY

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP

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LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

MEDITATION

Who Is The Alien?

Lori True (b.1963)
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We were the alien; we the outcast. Captive in Egypt, our parents were slaves.
We knew the anguish and then the deliverance, freed by our Maker, whose mighty hand saves!

*Who is the alien? Who is the outcast? Who is the hungry barred from the feast?
Who is the widow, the slave, and the orphan?
These are our neighbors: the last and the least.*

Different in practice and patterns of loving, partnered in ways that seem strange to our own:
these are the outcasts we bar from the table, failing to witness the grace we were shown.

Women and others our labels belittle, people whose bodies bear limits of skill:
these are the outcasts whose gifts we discourage, closing our hearts to God's open-armed will.

Christ is the outcast who calls to the table, stretching his arms from the cross to enfold
sisters and brothers, alike in God's image, breaking his body to make us all whole.

- Mary Louise Bringle

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

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INVITATION TO SPIRITUAL COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the Most Blessed Sacrament.

I love You above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,

come at least spiritually into my heart. I embrace You as being already there,

and unite myself wholly to You. Never permit me to be separated from You. Amen.

-Saint Alphonsus Liguori (1696-1787)

Saint Thomas Aquinas (1225-1274) described Spiritual Communion as an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when we cannot receive him in Sacramental Communion.

COMMUNION MEDITATION

Shelter Me

A Prayer-Song in the Time of the COVID-19 Pandemic

Shepherd and sheep, my God and I:
To fresh green fields you led my steps in days gone by.
You gave me rest by quiet springs
And filled my soul with peace your loving presence brings. **Refrain**

REFRAIN /
ESTRIBILLO:



O shel - ter me, O shel - ter me:
Pro - té - ge - me, pro - té - ge - me:

The way a - head is dark and dif - fi - cult to see.
Os - cu - ro es el ca - mi - no y na - da pue - do ver.

O shel - ter me, O shel - ter me:
Pro - té - ge me, pro - té - ge - me:

All will be well if on - ly you will shel - ter me.
En ti des - can - sa - ré, Se - ñor, pro - té - ge - me.

Yet now I tread a diff'rent way:
Death dogs my path with stealthy
steps from day to day.
I cannot find your peaceful place
But dwell in dreary darkness
longing for your face. **Refrain**

*Más triste estoy, perdido voy,
Pues un dolor invade hoy
mi corazón,
Mi alma ya cansada está,
te enhela y busca en medio
de la tempestad. **Estrillo***

I will look back in days to come
And realize your faithfulness has led me home.
Within your house I'll find my peace
Trusting in your mercy you have sheltered me. **Refrain**

Text and tune: Based on Psalm 23, Spanish adapted by Santiago Fernández; Michael Joncas, © 2020, GIA Publications, Inc.
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PRAYER AFTER SPIRITUAL COMMUNION

MARIAN ANTIPHON

V

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fí-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí- li- um osténde. O cle- mens:
O pi- a: O dulcis Virgo Ma-rí- a.

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope!
To thee do we cry, poor banished children of Eve,
to thee do we send up our sighs, mourning and weeping in this vale of tears.
Turn then, most gracious advocate, thine eyes of mercy towards us;
and after this our exile, show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

VERSICLE

Presider: Pray for us, Most Holy Mother of God.
Assembly: **That we may be worthy of the promises of Christ.**

CLOSING COLLECT

Presider: Let us pray...through Christ our Lord.
Assembly: **Amen.**
Presider: May help Divine + be with us all forever abiding.
Assembly: **Amen.**

SIGN OF PEACE

Presider: Let us go in peace.
Assembly: **Thanks be to God.**

BLESSING AND SENDING

RECESSIONAL HYMN

You Are the Light of the World

REFRAIN

You are the light of the world! You are the light of the world!
Let your light shine for all to see!
You are the light of the world!

VERSES

1. Share your bread with the hun - gry;
2. Hear the cries of the need - y;
3. Je - sus tells his dis - ci - ples:
shel - ter the lost and the home - less. Your
lis - ten with love and com - pas - sion. Our
"You are salt of the earth! Your
wounds shall quick - ly be healed; your
God will an - swer their call and
light must shine be - fore all! Give
light shall break forth like the dawn!
fill them with un - end - ing joy!
glo - ry to God's ho - ly name!"

Text: Matthew 5:13-16; Isaiah 58:7-10; Paul Tate

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POSTLUDE

No One Ever Cared for Me Like Jesus

C.F. Weigle (1871-1966)

arr. Craig Curry

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IN THE YEAR OF SALVATION TWO THOUSAND TWENTY

**THE BASILICA
OF SAINT MARY**



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for Noon Mass, Monday through Friday and 9:30am Sunday Mass.
Together we can join in the Act of Spiritual Communion.