

# FIRST SUNDAY IN LENT



Crucifixion © Steve Erspamer, OSB

**SUNDAY, FEBRUARY 21, 2021**

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# INTRODUCTORY RITES

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## PRELUDE

*Milonga del ángel*

Astor Piazzolla (1921-1992)

## PROCESSIONAL

*Kyrie Eleison*

*Please turn toward the cross in the center of the church.*

Ky - ri - e, e - lei - son. Chri - ste, e -  
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack © 2010, Liturgical Press.  
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## GREETING

### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*(All strike their chest.)*

through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord, our God.

Priest: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

Assembly: **Amen.**

*Please kneel at the invitation of the priest.*

Ky - ri - e, e - lei - son. Chri - ste, e - lei - son. Ky - ri - e, e - lei - son.

Lord Jesus, you came to gather the nations into the peace of God's kingdom. *Refrain*  
 You come in word and sacrament to strengthen us in holiness. *Refrain*  
 You will come in glory with salvation for your people. *Refrain*

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## COLLECT

*After responding "Amen" to the collect, please be seated.*

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF GENESIS

9:8-15

*I set my bow in the clouds to serve as a sign of the covenant between me and the earth.*

God said to Noah and to his sons with him:

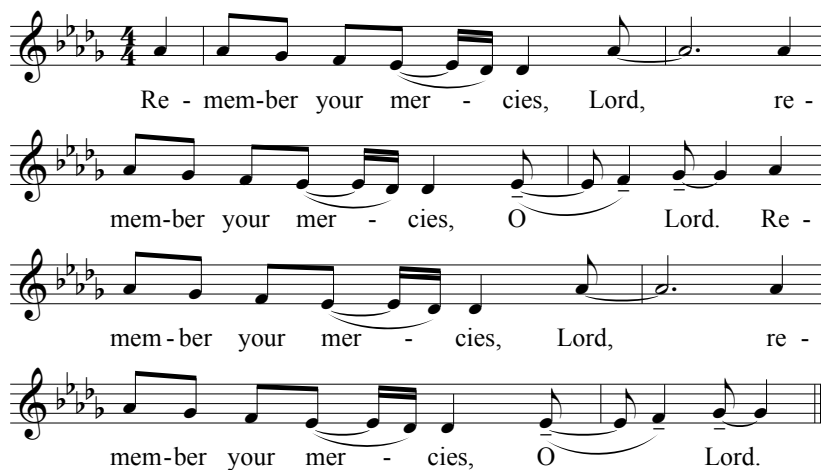
“See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

Cantor: *Assembly:*  
 Ver - bum Do - mi - ni. De - o gra - ti - as.  
 The word of the Lord. Thanks be to God.

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# RESPONSORIAL PSALM

Psalm 25



Re - mem-ber your mer - cies, Lord, re -  
mem-ber your mer - cies, O Lord. Re -  
mem-ber your mer - cies, Lord, re -  
mem-ber your mer - cies, O Lord.

Your ways, O LORD, make known to me; teach me your paths, teach me your paths,  
guide me in your truth and teach me, for you are God my savior. **Refrain**

Remember that your compassion, O LORD, and your love are from of old.  
The sins of my youth and my frailties remember not; in your kindness remember me,  
because of your goodness, O LORD. **Refrain**

Good and upright is the LORD; thus he shows sinners the way.  
He guides the humble to justice, and teaches the humble his way. **Refrain**

Text: Psalm 25:4-5ab, 6-7, 8-9.  
Tune: M. Roger Holland II, © 2014, GIA Publications, Inc.  
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## A READING FROM THE FIRST LETTER OF SAINT PETER

3:18-22

*Put to death in the flesh, he was brought to life in the Spirit.*

Beloved:

Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.



Cantor: *Assembly:*

Ver - bum Do - mi - ni. De - o gra - ti - as.  
The word of the Lord. Thanks be to God.

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## GOSPEL ACCLAMATION *(Please stand.)*



Praise to you, Lord Je - sus Christ, King of  
end - less glo - ry, Sav - ior of the world.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary. All rights reserved. Used with permission.

## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

1:12-15

*This is the time of fulfillment.*

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Priest / Cantor: *Assembly:*

## INTERCESSIONS

*Please respond at the bidding of the cantor.*

The image shows a musical score for a two-part setting of the intercession. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes: "Hear, O Lord, en - fold us in your mer - cy." The music consists of simple, homophonic chords and single notes, suitable for a cantor or a small group.

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## COLLECTION

*As the Body of Christ, you and I face daily needs in the world we live in.  
Your generous financial gift helps The Basilica—you and me—to support those most in need  
through the many programs and outreach we offer here. Please be as generous as you are able.*

*To text your weekly contribution during the collection or another convenient time, text GIVE to  
612.249.7559. When prompted, click on the link and follow the steps to complete your transaction.  
Wi-Fi is available in the church under “BSM Guest.” No password is required.*

*If you find yourself needing financial support,  
we invite you to connect with our St. Vincent de Paul Ministry.*

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR & THE GIFTS

*Please stand at the bidding of the priest.*

### MEDITATION

*I Want Jesus to Walk with Me*

Traditional Spiritual  
arr. David Von Kampen

I want Jesus to walk with me;  
I want Jesus to walk with me;  
all along my pilgrim journey,  
I want Jesus to walk with me.

In my trials, Lord, walk with me.  
in my trials, Lord, walk with me;  
when my heart is almost breaking,  
I want Jesus to walk with me.

When I'm troubled, Lord, walk with me;  
when I'm troubled, Lord, walk with me;  
Lord, when my head is bowed in sorrow,  
I want Jesus to walk with me.

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

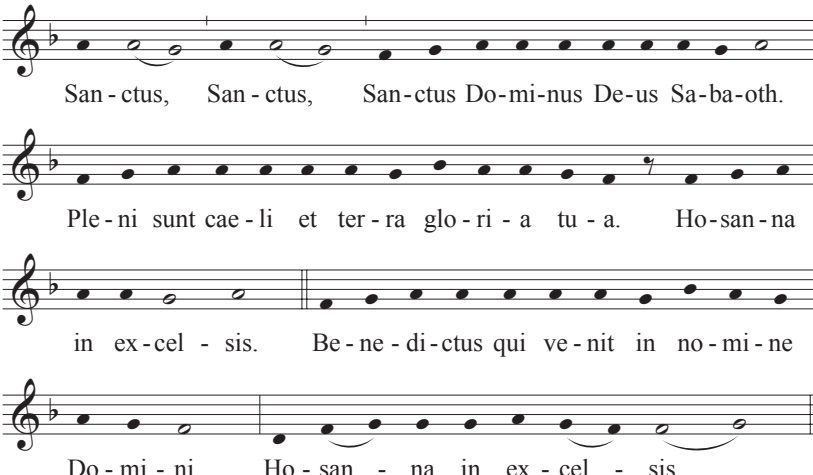
Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**



## PREFACE ACCLAMATION



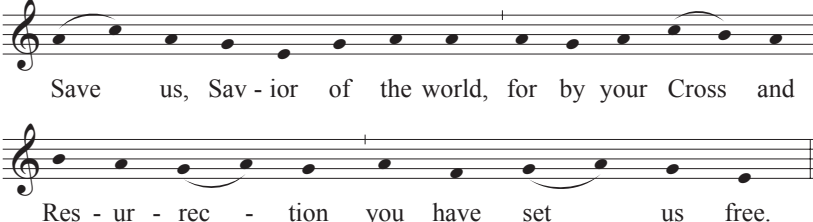
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.  
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na  
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne  
Do - mi - ni. Ho - san - na in ex - cel - sis.

Setting: Vatican Edition VIII.

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel.*

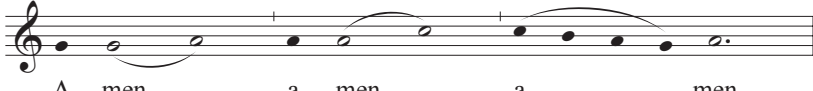
## MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission.  
Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

## GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.



## SPIRITUAL COMMUNION

My Jesus,  
I believe that you are truly present in the Most Blessed Sacrament.  
I love You above all things and I desire to possess You within my soul.  
Since I am unable at this moment to receive You sacramentally,  
come at least spiritually into my heart. I embrace You as being already there,  
and unite myself wholly to You. Never permit me to be separated from You. Amen.

-Saint Alphonsus Liguori (1696-1787)

*Saint Thomas Aquinas (1225-1274) described Spiritual Communion as an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when we cannot receive him in Sacramental Communion.*

MEDITATION

*Turn to the Living God*

Turn, turn to the liv - ing God, the God of heal - ing and  
com - fort, and with de - light, God will turn to  
you. With de - light, God will turn to you.

For now is the time of fulfillment. The reign of our God is at hand.  
Reform your life, turn from sin and believe this glorious news. **Refrain**

Come and return to the Lord. All you weary, bring your grieving hearts.  
With kindness and mercy God's compassion will fill your hearts with love. **Refrain**

Have mercy, O Lord, on your people. In your goodness wipe away our guilt.  
Wash us clean, free us, to become your living song of praise. **Refrain**

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**PRAYER AFTER SPIRITUAL COMMUNION** *(Please stand.)*

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# CONCLUDING RITE

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## BLESSING AND SENDING

### RECESSIONAL HYMN

*Beyond the Days*

#### REFRAIN

Be - yond the days of hope and mys - t'ry we  
see a light of faith re - newed, and in our long - ing  
we thirst for guid - ance to walk with you day by day.

#### VERSES

1. For - ty days and nights, you guide the steps of our  
2. Not on bread a - lone are we to walk on this  
3. In your hands, O God, we feel the touch of your  
jour - ney. May your pres - ence be felt  
jour - ney. Speak the words that give life  
guid - ance. Keep us safe in your care:  
in the whis - per of your voice.  
to the yearn - ings of our hearts.  
may your gen - tle - ness be there.

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*All depart in silence.*

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

THE BASILICA  
OF SAINT MARY



Look for the livestream link on [Facebook.com/BasilicaMpls](https://www.facebook.com/BasilicaMpls)  
for Noon Mass, Monday through Friday and 9:30am Sunday Mass.  
Together we can join in the Act of Spiritual Communion.