FIRST SUNDAY IN LENT

SUNDAY, FEBRUARY 21, 2021
INTRODUCTORY RITES

Prelude

Processional  

Please turn toward the cross in the center of the church.

\[\text{Kyrie Eleison}\]

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Please kneel at the invitation of the priest.
**LITURGY OF THE WORD**

**A reading from the Book of Genesis**

*I set my bow in the clouds to serve as a sign of the covenant between me and the earth.*

God said to Noah and to his sons with him:

“See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

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Responsorial Psalm

Psalm 51

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt and of my sin cleanse me. **Refrain**

For I acknowledge my offense, and my sin is before me always.
Against you only have I sinned, and done what is evil in your sight. **Refrain**

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me. **Refrain**

Give me back the joy of your salvation, and a willing spirit sustain in me.
O Lord, open my lips, and my mouth shall proclaim your praise. **Refrain**

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A reading from the First Letter of Saint Peter

3:18-22

**Put to death in the flesh, he was brought to life in the Spirit.**

Beloved:
Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

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Cantor:
**Ver - bum Do - mi - ni.**

Assembly:
**De - o gra - ti - as.**

The word of the Lord.

Thanks be to God.
Gospel Acclamation (Please stand.)

Praise to you, Lord Jesus Christ, King of endless glory, Savior of the world.

One does not live on bread alone, but on every word that comes forth from the mouth of God.

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A reading from the Holy Gospel according to Mark 1:12-15

This is the time of fulfillment.

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

Priest / Cantor: Assembly:

Verbum Domini. Laus tibi, Christe.

The word of the Lord. Praise to you, O Christ.


Homily (Please be seated.)
Apostles’ Creed (All bow at the words in bold.)

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Intercessions

Please respond at the bidding of the cantor.

Collection

As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support those most in need
through the many programs and outreach we offer here. Please be as generous as you are able.

To text your weekly contribution during the collection or another convenient time, text GIVE to
612.249.7559. When prompted, click on the link and follow the steps to complete your transaction.
Wi-Fi is available in the church under “BSM Guest.” No password is required.

If you find yourself needing financial support,
we invite you to connect with our St. Vincent de Paul Ministry.
LITURGY OF THE EUCHARIST

Preparation of the Altar & the Gifts

Please stand at the bidding of the priest.

Meditation

Take, O Take Me As I Am

Prayer over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.
**Preface Acclamation**

```latex
\begin{align*}
\text{Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.} \\
\text{Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.}
\end{align*}
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Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel.*

**Memorial Acclamation**

```latex
\begin{align*}
\text{Save us, Savior of the world, for by your Cross and} \\
\text{Resurrection you have set us free.}
\end{align*}
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Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

**Great Amen**

```latex
\begin{align*}
\text{Amen, amen, amen.}
\end{align*}
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Setting: Vatican Edition VIII.
COMMUNION RITE

The Lord’s Prayer *(Please stand.)*

Greeting of Peace

The Breaking of the Bread

Agnus Dei, qui tollis peccata mundi: misere re nobis.

Agnus Dei, qui tollis peccata mundi: misere re nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Setting: Vatican Edition VIII.

Please kneel.

Invitation to Spiritual Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*
**Spiritual Communion**

My Jesus,
I believe that you are truly present in the Most Blessed Sacrament.
I love You above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart. I embrace You as being already there,
and unite myself wholly to You. Never permit me to be separated from You. Amen.

-Saint Alphonsus Liguori (1696-1787)

Saint Thomas Aquinas (1225-1274) described Spiritual Communion as an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when we cannot receive Him in Sacramental Communion.

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**Return to God**

Return to God with all your heart, the source of grace and mercy; come seek the tender faithfulness of God.

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**Prayer after Spiritual Communion (Please stand.)**

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**Concluding Rite**

**Blessing and Sending**

**Communion Antiphon**

Psalm 91

All depart in silence.
IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

THE BASILICA OF SAINT MARY

Look for the livestream link on Facebook.com/BasilicaMpls for Noon Mass, Monday through Friday and 9:30am Sunday Mass. Together we can join in the Act of Spiritual Communion.