

SECOND SUNDAY IN LENT



Crucifixion © Steve Erspamer, OSB

9:30 AM
SUNDAY, FEBRUARY 28, 2021

INTRODUCTORY RITES

PRELUDE

I Call to You, Lord Jesus Christ

Johann Sebastian Bach (1685-1750)
BWV 639

Adoration

Florence B. Price (1887-1953)

INTROIT

*Tibi dixit cor meum, * quaesivi vultum tuum,
vultum tuum Domine requiram:
ne avertas faciem tuam a me.*

Dominus illuminatio mea, et salus mea: quem timebo?

My heart declared to you: "Your countenance have I sought;
I shall ever seek your countenance, O Lord;
do not turn your face from me."

The Lord is my light and my salvation; whom shall I fear?

-Psalm 26:8, 9 and 1

PROCESSIONAL

Kyrie Eleison

Please turn toward the cross in the center of the church.

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack © 2010, Liturgical Press.
All rights reserved. Used with permission under OneLicense.net A:704048.

GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord, our God.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**

Please kneel at the invitation of the priest.

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord Jesus, you came to gather the nations into the peace of God's kingdom. **Refrain**
You come in word and sacrament to strengthen us in holiness. **Refrain**
You will come in glory with salvation for your people. **Refrain**

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack © 2010, Liturgical Press.
All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT

After responding "Amen" to the collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF GENESIS

22:1-2, 9a, 10-13, 15-18
I will bless you abundantly.

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah.

There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

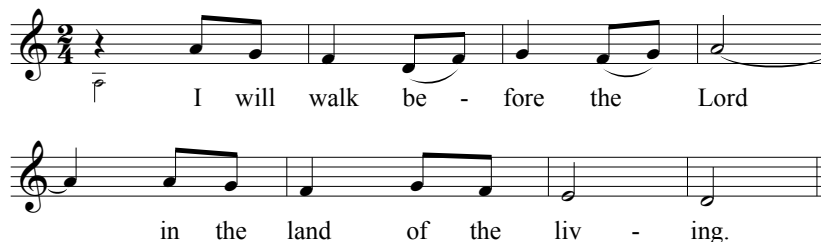
Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

Cantor:	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

RESPONSORIAL PSALM

Psalm 116



I trusted, even when I said, “I am sorely afflicted.”
How precious in the eyes of the LORD is the death of his faithful. **Refrain**

Your servant, LORD, your servant am I,
the son of your handmaid; you have loosened by bonds.
A thanksgiving sacrifice I make; I will call on the name of the LORD. **Refrain**

My vows to the LORD I will fulfill before all his people,
in the courts of the house of the LORD, in your midst, O Jerusalem. **Refrain**

Text: Verses, The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL.

Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent, and
Michel Guimont, © 2011, GIA Publications, Inc.; All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

8:31b-34

Who will bring a charge against God’s chosen ones?

Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him
over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God’s chosen ones? It is God who acquits us, who will
condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand
of God, who indeed intercedes for us.



Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970,
Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

GOSPEL ACCLAMATION *(Please stand.)*



Praise to you, Lord Je - sus Christ, King of
end - less glo - ry, Sav - ior of the world.

From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.

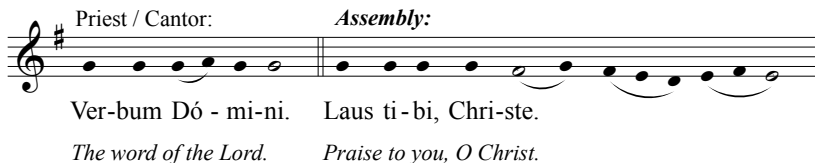
Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary. All rights reserved. Used with permission.

A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

1:12-15

This is my beloved Son. Listen to him.

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.



Priest / Cantor: *Assembly:*
Ver-bum Dó - mi-ni. Laus ti - bi, Chri-ste.
The word of the Lord. Praise to you, O Christ.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand.)*

(All bow at the words in bold.)

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

Please respond at the bidding of the cantor.

The image shows a musical score for a two-part setting of the intercession. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes: "Hear, O Lord, en - fold us in your mer - cy." The melody is simple and homophonic, consisting of quarter and eighth notes.

Text: Gabe Huck, © 2004, CIA Publications, Inc. All rights reserved. Used with permission under Onelicense.net A-704048.
Music: Tony Alonso, © 2004, GIA Publications, Inc. All rights reserved. Used with permission under Onelicense.net A-704048.

COLLECTION

*As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support those most in need
through the many programs and outreach we offer here. Please be as generous as you are able.*

*To text your weekly contribution during the collection or another convenient time, text GIVE to
612.249.7559. When prompted, click on the link and follow the steps to complete your transaction.
Wi-Fi is available in the church under “BSM Guest.” No password is required.*

*If you find yourself needing financial support,
we invite you to connect with our St. Vincent de Paul Ministry.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand at the bidding of the priest.

MEDITATION

Give Me Jesus

L. L. Fleming (1936-2003)

O, when I am alone, give me Jesus.
You may have all the rest, give me Jesus.
O, when I come to die, give me Jesus.
You may have all the rest, give me Jesus.
And when I want to sing, give me Jesus.
You may have all the rest, give me Jesus.
And, when I am alone, give me Jesus.

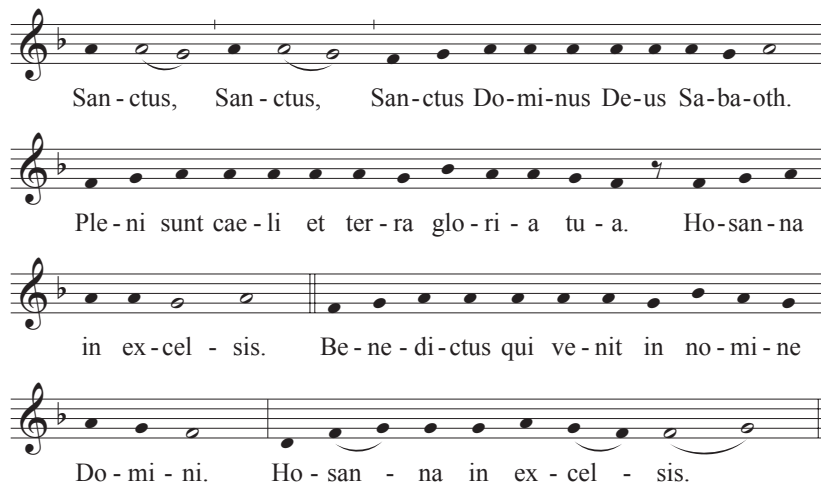
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



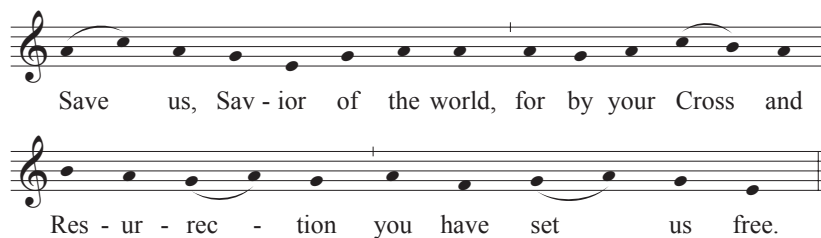
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Setting: Vatican Edition VIII.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel.

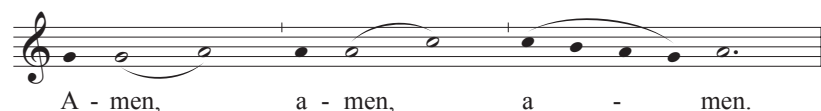
MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission.
Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

COMMUNION RITE

THE LORD'S PRAYER (*Please stand.*)

GREETING OF PEACE

THE BREAKING OF THE BREAD



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Setting: Vatican Edition VIII.

Please kneel.

INVITATION TO SPIRITUAL COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

SPIRITUAL COMMUNION

**My Jesus,
I believe that you are truly present in the Most Blessed Sacrament.
I love You above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart. I embrace You as being already there,
and unite myself wholly to You. Never permit me to be separated from You. Amen.**

-Saint Alphonsus Liguori (1696-1787)

Saint Thomas Aquinas (1225-1274) described Spiritual Communion as an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when we cannot receive him in Sacramental Communion.

Return to God



Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

Text and tune: Marty Haugen, b.1950, © 1990, 1991, 2005, GIA Publications, Inc.
All rights reserved. Used with permission under OneLicense.net A-704048.

PRAYER AFTER SPIRITUAL COMMUNION *(Please stand.)*

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

How Good Lord, to Be Here



1. How good, Lord, to be here! Your
2. How good, Lord, to be here, Your
3. Ful - fill - er of the past And
4. Be - fore we taste of death, We
5. How good, Lord, to be here! Yet



glo - ry fills the night; Your face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail your bod - y
see your king - dom come; We long to hold the
we may not re - main; But since you bid us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt.
Tune: SWABIA, SM; Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870

All depart in silence.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

THE BASILICA
OF SAINT MARY



Look for the livestream link on [Facebook.com/BasilicaMpls](https://www.facebook.com/BasilicaMpls)
for Noon Mass, Monday through Friday and 9:30am Sunday Mass.
Together we can join in the Act of Spiritual Communion.