

THIRD SUNDAY IN LENT



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9:30 AM
SUNDAY, MARCH 7, 2021

INTRODUCTORY RITES

PRELUDE

Cuyana from "Tres Piezas para Piano"

Alberto Ginastera (1916-1983)
Op. 6

PROCESSIONAL

Kyrie Eleison

The priest processes into the sanctuary; the following refrain is repeated during the procession:

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack © 2010, Liturgical Press.
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GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord, our God.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**

After the absolution, the cantor sings the kyrie:



Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord Jesus, you came to gather the nations into the peace of God's kingdom. **Refrain**
You come in word and sacrament to strengthen us in holiness. **Refrain**
You will come in glory with salvation for your people. **Refrain**

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COLLECT

After responding "Amen" to the collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF EXODUS

20:1-17

I, the LORD, am your God.



In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

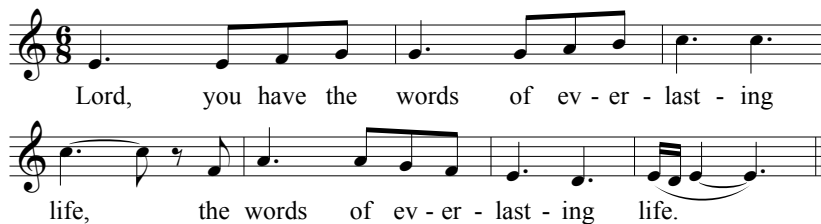
“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

| | |
|---|--|
| Cantor: | <i>Assembly:</i> |
|  |  |
| Ver - bum Do - mi - ni. | De - o gra - ti - as. |
| The word of the Lord. | Thanks be to God. |

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RESPONSORIAL PSALM

Psalm 19



Lord, you have the words of ev - er - last - ing
life, the words of ev - er - last - ing life.

The law of the LORD is perfect, refreshing the soul.
The decree of the LORD is trustworthy, giving wisdom to the simple. **Refrain**

The precepts of the LORD are right, rejoicing the heart.
The command of the LORD is clear, enlightening the eye. **Refrain**

The fear of the LORD is pure, enduring forever.
The ordinances of the LORD are true, all of them just. **Refrain**

They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb. **Refrain**

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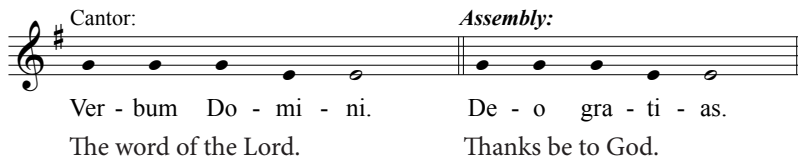
A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

1:22-25

The foolishness of God is wiser than human wisdom.

Brothers and sisters:

Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.



Cantor: Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

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GOSPEL ACCLAMATION *(Please stand.)*



Praise to you, Lord Je - sus Christ, King of
end - less glo - ry, Sav - ior of the world.

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

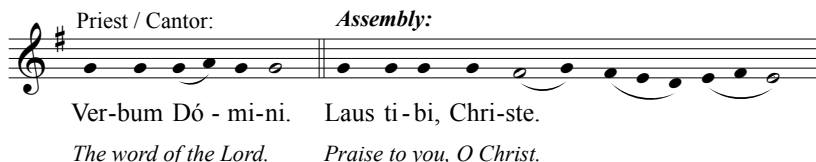
Setting: Donald Krubsack, *composer-in-residence* © The Basilica of Saint Mary. All rights reserved. Used with permission.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

2:13-25

Destroy this temple and in three days I will raise it up.

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.



Priest / Cantor: *Assembly:*
Ver-bum Dó - mi-ni. Laus ti - bi, Chri-ste.
The word of the Lord. Praise to you, O Christ.

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HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand.)*

(All bow at the words in bold.)

I BELIEVE IN GOD, THE FATHER ALMIGHTY,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

Please respond at the bidding of the cantor.

Hear, O Lord, en - fold us in your mer - cy.

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COLLECTION

*As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support those most in need
through the many programs and outreach we offer here. Please be as generous as you are able.*

*To text your weekly contribution during the collection or another convenient time, text GIVE to
612.249.7559. When prompted, click on the link and follow the steps to complete your transaction.
Wi-Fi is available in the church under “BSM Guest.” No password is required.*

*If you find yourself needing financial support,
we invite you to connect with our St. Vincent de Paul Ministry.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand at the bidding of the priest.

MEDITATION

Castle of the Soul

Tony Alonso, arr. Chris de Silva

In the soul there are many rooms: a castle built of precious jewels.
There God dwells and calls your name; trust, and never be the same.
See the door is open wide; God is calling you inside.
Fix your eyes upon God's face. Taste God's love and see God's grace.

Nothing will disturb you in God's house.
Do not fear, for God is always near.
All shall pass away—God alone remains
Deep within the castle of the soul.

Calm your heart and still your soul, God alone will make you whole.
Leave behind what holds you bound. In the quiet, God is found.
God will take you by the hand, lead you through the desert land
Into waters pure and clear, wash you clean of guilt and fear.
Enter, now, the house of God deep within your sacred soul.
Let your prayer like incense rise. See the truth with open eyes.

Kyrie, eleison.

—Based on Teresa of Avila's *The Interior Castle*

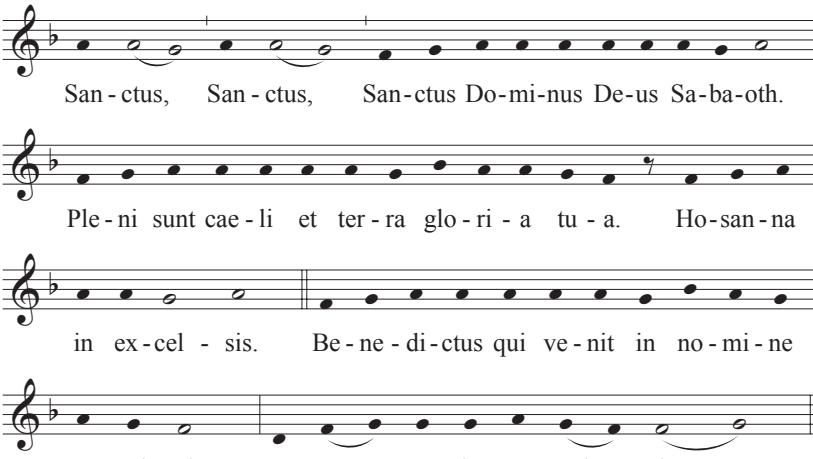
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



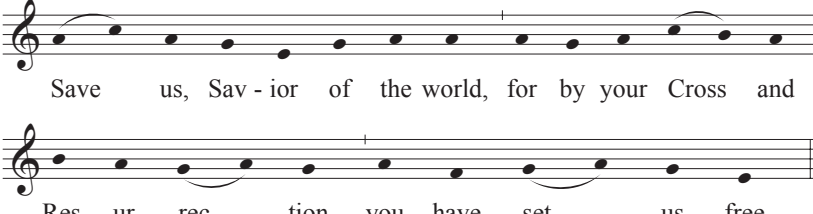
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Setting: Vatican Edition VIII.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel.


MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

SPIRITUAL COMMUNION

My Jesus,
I believe that you are truly present in the Most Blessed Sacrament.
I love You above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart. I embrace You as being already there,
and unite myself wholly to You. Never permit me to be separated from You. Amen.

-Saint Alphonsus Liguori (1696-1787)

Saint Thomas Aquinas (1225-1274) described Spiritual Communion as an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when we cannot receive him in Sacramental Communion.

Return to God



Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

Now the time of grace has come, the day of salvation;
Come and learn now the way of our God. **Refrain**

I will take your heart of stone and place a heart within you,
A heart of compassion and love. **Refrain**

If you break the chains of oppression, If you set the pris'ner free;
If you share your bread with the hungry, Give protection to the lost;
Give shelter to the homeless, Clothe the naked in your midst,
Then your light shall break forth like the dawn. **Refrain**

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PRAYER AFTER SPIRITUAL COMMUNION *(Please stand.)*

CONCLUDING RITE

BLESSING AND SENDING

HYMN DURING DISTRIBUTION OF COMMUNION

The Cross of Jesus



1. Come, O God, re-new your peo - ple, We who long to see your
2. Deep with - in cre - ate a new heart; Melt a - way the win - ter
3. In the dark - ness that sur - rounds us We have lost you from our



face. Strength - en hearts that have grown fee - ble;
chill. Help us now to make a new start;
sight. E - ven though your love has found us,



Fill our lives with truth and grace. On - ly you can win our
Help us now to know your will. Washed in wa - ters of for -
We em - brace the powers of night. Scat - ter now our deep - est



free - dom; On - ly you can bring us peace.
give - ness, Cleansed in wa - ters of new birth.
dark - ness; Guide our hearts in - to the light.



On - ly in the cross of Je - sus Will the cap - tives find re - lease.
Lead us to the cross of Je - sus, Bring - ing life to all the earth.
Join us to the cross of Je - sus. Help us set our liv - ing right.

Text: Francis Patrick O'Brien, b.1958.

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All depart in silence.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

THE BASILICA
OF SAINT MARY



Look for the livestream link on [Facebook.com/BasilicaMpls](https://www.facebook.com/BasilicaMpls)
for Noon Mass, Monday through Friday and 9:30am Sunday Mass.
Together we can join in the Act of Spiritual Communion.