OPENING DIALOGUE

The Sign of the Cross is made over the lips as the presider intones the versical.

Presider: O Lord, open our lips, And we shall praise your name.
Assembly: We adore you, O Christ, and we bless you,
Presider: For by your holy cross you have redeemed the world.
Morning Hymn (Lent Week 3)  Your Ways Are Not Our Own

1. Your ways are not our own, O gracious God most high, Yet we would follow in your paths and on your love really.
2. Christ teaches us to bless The ones who curse and harm, To turn the other cheek when struck, And at tackers to disarm.
3. Yet, we cannot excuse A - buse in any form, For all are children of your care, And love must be our norm.
4. How shall we show your love, Your ceiv - ing, giv - ing, too. Keep us from judgments we are blessed And give as we receive.
5. For - giv - ness is our joy, Re - hard and cruel, That we may dwell with you.

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Tune: SOUTHWELL, SM; William Daman, The Psalms of David, 1579, alt.
Psalm 32 (Lent Week 3)

I Turn to You, O Lord

The cantor intones the antiphon, then the assembly sings the antiphon. The psalm verses are sung alternately beginning with the cantor, then the assembly. The antiphon is sung after the Doxology.

Antiphon

Blessed is the one whose fault is removed, whose sin is forgiven. Blessed is the man to whom the Lord imputes no guilt, in whose spirit is no deceit.

Because I kept silent, my bones wasted away; I groaned all day long. For day and night your hand was heavy upon me; my strength withered as in dry summer heat.

Then I declared my sin to you; my guilt I did not hide. I said, “I confess my transgression to the Lord,” and you took away the guilt of my sin.

Therefore every loyal person should pray to you in time of distress. Though flood waters threaten they will never reach him.

You are my shelter; you guard me from distress; with joyful shouts of deliverance you surround me. I will instruct you and show you the way you should walk, give counsel with my eye upon you.

Do not be like a horse or mule, without understanding with bit and bridle their temper is curbed, else they will not come to you.

Many are the sorrows of the wicked one, but mercy surrounds the one who trusts in the Lord. Be glad in the Lord and rejoice, you righteous; exult, all you upright of heart.

(All Bow): Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now, and ever shall be, world without end. Amen. Antiphon
A reading from the Book of the Prophet Jeremiah 7:23-28

Thus says the LORD:
This is what I commanded my people: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.
But they obeyed not, nor did they pay heed. They walked in the hardness of their evil hearts and turned their backs, not their faces, to me. From the day that your fathers left the land of Egypt even to this day, I have sent you untiringly all my servants the prophets. Yet they have not obeyed me nor paid heed; they have stiffened their necks and done worse than their fathers. When you speak all these words to them, they will not listen to you either; when you call to them, they will not answer you. Say to them: This is the nation that does not listen to the voice of the LORD, its God, or take correction. Faithfulness has disappeared; the word itself is banished from their speech.

Lector: The word of the Lord.

Response to the Word of God

Cantor, then all:

Christ, Son of the living God, have mercy on us.

Cantor:

You were wounded for our offenses, have mercy on us.

Cantor:

All bow:

Glory to the Father, and to the Son, and to the Holy Spirit:

All:

Christ, Son of the living God, have mercy on us.
Silent Reflection

After a moment of silence, the presider stands for the singing of Canticle of Zechariah.
Canticle of Zechariah (Thursday)

Now Bless the God of Israel

The Sign of the Cross is made at the beginning of the Canticle.

The assembly is invited to sing all stanzas with the cantor.

1. Now bless the God of Israel, Who
2. Through holy prophets God has sworn To
3. Remembering the covenant, God
4. And you, my child, shall go before To
5. In tender mercy God will send The
6. God comes to guide our way to peace, That

comes in love and pow’r, Who raises from the
free us from alarm, To save us from the
rescues us from fear, That we might serve in
preach, to prosperity, That all may know the
dayspring from on high, Our rising sun, the
death shall reign no more. Sing praises to the

royal house Deliverance in this hour.
heavy hand Of all who wish us harm.
holiness And peace from year to year;
tender love, The grace of God most high.
light of life For those who sit and sigh.
Holy One! O worship and adore!

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Tune: ST. FLAVIAN, CM; John’s Day Psalter, 1562. Public domain.
THE PRAYERS

INTERCESSIONS

Please respond at the bidding of the cantor.

Hear, O Lord, enfold us in your mercy.

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**THE LORD’S PRAYER**

**COLLECT**

**BLESSING AND SENDING**

Presider: +May the Lord bless us, guide us, and bring us to everlasting life.

Assembly: Amen.

Presider: Let us bless the Lord.

Assembly: Thanks be to God.

**SHARING OF PEACE**
FRIDAYS OF LENT

Eucharist:  
7:00am, Basilica  
Noon, Basilica (Livestream)

Stations of the Cross: 5:30pm 
Basilica (Livestream)

LITURGY OF THE HOURS

Morning Prayer 9:15am 
Tuesdays & Thursdays of Lent  
Zoom

Solemn Vespers 3:00pm 
Sundays of Lent  
Basilica, (Livestream)

PASSION SUNDAY CONCERT-SCHOLA CANTORUM

Sunday, March 28, 2:30pm  
“Tears of the Soul”: A Palm Sunday Meditation Concert  
Basilica (Livestream)

SACRAMENTS OF HEALING

Sacrament of Reconciliation  
Saturday 9:00AM  
Saint Joseph Chapel

Taize with Individual Confessions  
Tuesday, March 30, 5:30pm  
Basilica (Livestream)

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