MORNING PRAYER

LENT
The Sign of the Cross is made over the lips as the presider intones the versical.

Presider: O Lord, open our lips, And we shall praise your name.

Assembly: We adore you, O Christ, and we bless you,

Presider: For by your holy cross you have redeemed the world.
Morning Hymn (Lent Week 4)  

Lord, Who Throughout These Forty Days

1. Lord, who throughout these forty days For us did fast and pray, Teach us to overtake 
   did the victory win, O give us strength in come our sins, And close by you to stay.

2. As you with Satan did contend And did the vic’ry win, O give us strength in come our sins, And close by you to stay.
   As you did hunger and did thirst, So you to fight, In you to conquer sin.

3. As you with Satan did contend And did the vic’ry win, O give us strength in come our sins, And close by you to stay.
   And through these days of penitence, And on - ly live By your most ho - ly word.

4. And through these days of penitence, And through your Pas - sion - tide, For ev - er - more, in life and death, O Lord, with us abide.
   Suffering is past, An East - er of un -

5. A - bide with us that, when this life Of teach us, gra - cious Lord, To die to self, and end - ing joy We may at - tain at last!

Text: Claudia F. Hernaman, 1838-1898.
Tune: ST. FLAVIAN, CM; John’s Day Psalter, 1562; harm. based on the original faux-bourdon setting.
Psalm 130 (Lent Week 4)

With the Lord There Is Mercy

The cantor intones the refrain, then the assembly sings the refrain.
The assembly repeats the refrain after each psalm verse.

With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord, Lord, hear my voice!
O let your ears be attentive to the voice of my pleading. **Refrain**

If you, O Lord, should mark our guilt, Lord, who would survive?
But with you is found forgiveness: for this we revere you. **Refrain**

My soul is waiting for the Lord.
I count on God’s word. My soul is longing for the Lord
more than those who watch for daybreak. **Refrain**

Because with the Lord there is mercy and fullness of redemption,
Israel indeed God will redeem from all its iniquity. **Refrain**

Glory be to God the Father, to the Son, and Holy Spirit,
as it was in the beginning is now and evermore. **Refrain**

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The angel brought me, Ezekiel, back to the entrance of the temple of the LORD, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the right side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the right side. Then when he had walked off to the east with a measuring cord in his hand, he measured off a thousand cubits and had me wade through the water, which was ankle-deep. He measured off another thousand and once more had me wade through the water, which was now knee-deep. Again he measured off a thousand and had me wade; the water was up to my waist. Once more he measured off a thousand, but there was now a river through which I could not wade; for the water had risen so high it had become a river that could not be crossed except by swimming. He asked me, “Have you seen this, son of man?” Then he brought me to the bank of the river, where he had me sit. Along the bank of the river I saw very many trees on both sides.

He said to me, “This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine.”

Lector: The word of the Lord.
Response to the Word of God

Cantor, then all:

Christ, Son of the living God, have mercy on us.

Cantor:

You were wounded for our offenses, have mercy on us.

Cantor:

All bow:

Glory to the Father, and to the Son, and to the Holy Spirit:

All:

Christ, Son of the living God, have mercy on us.

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SILENT REFLECTION

After a moment of silence, the presider stands for the singing of Canticle of Zechariah.
Canticle of Zechariah (Tuesday)

Now Bless The God of Israel

The Sign of the Cross is made at the beginning of the canticle.

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Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958.

1. Now bless the God of Israel, Who comes in love and pow’r, Who rescues us from fear, That we might serve in day-spring from on high, Our rising sun, the royal house Deliverance in this hour. Through holiness And peace from year to year; And light of life For those who sit and sigh. God holy prophets God has sworn To you, my child, shall go before To comes to guide our way to peace, That free us from alarm, To save us from the preach, to prophesy, That all may know the death shall reign no more. Sing praises to the heavy hand Of all who wish us harm. tender love, The grace of God most high. Holy One! O worship and adore!
INTERCESSIONS

Please respond at the bidding of the cantor.

Hear, O Lord, enfold us in your mercy.

THE LORd’s Prayer

COLLECT

Blessing and Sending

Presider: +May the Lord bless us, guide us, and bring us to everlasting life.
Assembly: Amen.
Presider: Let us bless the Lord.
Assembly: Thanks be to God.

SHARING OF PEACE
FRIDAYS OF LENT

Eucharist:
7:00AM, Basilica
NOON, Basilica (Livestream)

Stations of the Cross: 5:30PM
Basilica (Livestream)

LITURGY OF THE HOURS

Morning Prayer 9:15AM
Tuesdays & Thursdays of Lent
Zoom

Solemn Vespers 3:00PM
Sundays of Lent
Basilica, (Livestream)

PASSION SUNDAY CONCERT-SCHOLA CANTORUM

Sunday, March 28, 2:30PM
Basilica (Livestream)

SACRAMENTS OF HEALING

Sacrament of Reconciliation
Saturday 9:00AM
Saint Joseph Chapel

Taize Prayer
Tuesday, March 30, 5:30PM
Basilica (Livestream)

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