The Sign of the Cross is made over the lips as the presider intones the versical.

Presider:  

O Lord, open our lips,  

And we shall praise your name.  

Presider:  

We adore you, O Christ, and we bless you,  

Assembly:  

For by your holy cross you have redeemed the world.
Morning Hymn (Lent Week 4)

Lord, Who Throughout These Forty Days

1. Lord, who throughout these forty days For
us did fast and pray, Teach us to over-
come our sins, And close by you to stay.
you to fight, In you to conquer sin.
on - ly live By your most holy word.
life and death, O Lord, with us abide.
end - ing joy We may at - tain at last!

2. As you with Satan did contend And
did the vic - t’ry win, O give us strength in
you to con - quer sin.
on - ly live By your most holy word.
life and death, O Lord, with us abide.
end - ing joy We may at - tain at last!

3. As you did hun - ger and did thirst, So
teach us, gra - cious Lord, To die to self, and
on - ly live By your most holy word.
life and death, O Lord, with us abide.
end - ing joy We may at - tain at last!

4. And through these days of pen - i - tence, And
through your Pas - sion - tide, For ev - er - more, in
life and death, O Lord, with us abide.
end - ing joy We may at - tain at last!

5. A - bide with us that, when this life Of
suf - fer - ing is past, An East - er of un -
life and death, O Lord, with us abide.
end - ing joy We may at - tain at last!

Text: Claudia F. Hernaman, 1838-1898.
Tune: ST. FLAVIAN, CM; John’s Day Psalter, 1562; harm. based on the original faux-bourdon setting.
Psalm 130 (Lent Week 4)  

With the Lord There Is Mercy

The cantor intones the refrain, then the assembly sings the refrain.  
The assembly repeats the refrain after each psalm verse.

With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD, LORD, hear my voice!
O let your ears be attentive to the voice of my pleading.  **Refrain**

If you, O LORD, should mark our guilt, LORD, who would survive?
But with you is found forgiveness: for this we revere you.  **Refrain**

My soul is waiting for the LORD.  
I count on God’s word. My soul is longing for the LORD more than those who watch for daybreak.  **Refrain**

Because with the LORD there is mercy and fullness of redemption,  
Israel indeed God will redeem from all its iniquity.  **Refrain**

Glory be to God the Father, to the Son, and Holy Spirit,  
as it was in the beginning is now and evermore.  **Refrain**

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The LORD said to Moses, “Go down at once to your people whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, ‘This is your God, O Israel, who brought you out of the land of Egypt!’ The LORD said to Moses, “I see how stiff-necked this people is. Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation.”

But Moses implored the LORD, his God, saying, “Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Why should the Egyptians say, ‘With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth’? Let your blazing wrath die down; relent in punishing your people. Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, ‘I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.” So the LORD relented in the punishment he had threatened to inflict on his people.

Lector: The word of the Lord.
Response to the Word of God

Cantor, then all:

Christ, Son of the living God, have mercy on us.

Cantor:

You were wounded for our offenses, have mercy on us.

All bow:

Glory to the Father, and to the Son, and to the Holy Spirit:

All:

Christ, Son of the living God, have mercy on us.

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Silent Reflection

After a moment of silence, the presider stands for the singing of Canticle of Zechariah.
CANTICLE OF ZECHARIAH (Thursday)

Now Bless the God of Israel

The Sign of the Cross is made at the beginning of the Canticle.

The assembly is invited to sing all stanzas with the cantor.

1. Now bless the God of Israel, Who
2. Through holy prophets God has sworn to
3. Remembering the covenant, God
4. And you, my child, shall go before to
5. In tender mercy God will send the
6. God comes to guide our way to peace, That

comes in love and pow’r, Who raises from the free us from alarm, To save us from the rescues us from fear, That we might serve in preach, to prophecy, That all may know the day-spring from on high, Our rising sun, the death shall reign no more. Sing praises to the royal house Deliverance in this hour.

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Tune: ST. FLAVIAN, CM; John’s Day Psalter, 1562. Public domain.
THE PRAYERS

INTERCESSIONS

Please respond at the bidding of the cantor.

Hear, O Lord, enfold us in your mercy.

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THE LORD’S PRAYER

COLLECT

Blessing and Sending

Presider: +May the Lord bless us, guide us, and bring us to everlasting life.
Assembly: Amen.
Presider: Let us bless the Lord.
Assembly: Thanks be to God.

Sharing of Peace
FRIDAYS OF LENT

Eucharist:  
7:00am, Basilica  
Noon, Basilica (Livestream)

Stations of the Cross:  5:30pm  
Basilica (Livestream)

LITURGY OF THE HOURS

Morning Prayer 9:15AM  
Tuesdays & Thursdays of Lent  
Zoom

Solemn Vespers 3:00pm  
Sundays of Lent  
Basilica, (Livestream)

PASSION SUNDAY CONCERT-SCHOLA CANTORUM

Sunday, March 28, 2:30pm  
“Tears of the Soul”: A Palm Sunday Meditation Concert  
Basilica (Livestream)

SACRAMENTS OF HEALING

Sacrament of Reconciliation  
Saturday 9:00AM  
Saint Joseph Chapel

Taize with Individual Confessions  
Tuesday, March 30, 5:30PM  
Basilica (Livestream)

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