FIFTH SUNDAY IN LENT

11:30AM
SUNDAY, MARCH 21, 2021
INTRODUCTORY RITES

PRELUDE

Wondrous

Prelude

WONDROUS LOVE
Southern Harmony, 1835
arr. Chris de Silva

PROCESSIONAL

Kyrie Eleison

The priest processes to the cross-aisle; the following refrain is repeated during the procession:

\[
\text{Kyri-e, elei-son. Christe, elei-son. Kyri-e, elei-son.}
\]

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Mass in Honor of Mary, Mother of God, Donald Krubsack © 2010, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

At the bidding of the priest, please kneel.
Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Collect

After responding “Amen” to the collect, please be seated.
LITURGY OF THE WORD

A reading from the Book of the Prophet Jeremiah

31:31-34

I will be their God, and they shall be my people.

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

Verbum Domini.

Deo gratias.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 51

Oh Dios, crea en mí un corazón puro, pon en mí un espíritu firme; no me arrojes lejos de tu rostro, no me quites tu santo espíritu. **Estribillo**

Create in me, God a pure heart and give me a steadfast spirit; do not cast me out from your presence, nor remove your holy spirit. **Refrain**

Dame la alegría de tu salvación, mantén en mí un alma generosa. Enseñaré a los malvados tus caminos, se volverán a ti los pecadores. **Estribillo**

Give me back the joy of your salvation, sustain in me a willing spirit. Open my lips, O Lord, and I shall proclaim your praise. **Refrain**

Text: Psalm 51:3-4, 12-13, 14-15. Spanish refrain © 1970, Comisión Española de Liturgia. All rights reserved. Used with permission. Spanish verses and all English, Eleazar Cortés, b.1947, © 1994, 1998, Eleazar Cortés. Published by OCP. All rights reserved. Tune: Eleazar Cortés, © 1994, OCP. All rights reserved. Used with permission under OneLicense.net A-704048.
A reading from the Letter to the Hebrews

5:7-9

He learned obedience from what he suffered.

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Gospel Acclamation (Please stand.)

Verbum Domini. Deo gratias.

The word of the Lord. Thanks be to God.


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Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory, Savior of the world.

Whoever serves me must follow me, says the Lord; and where I am, there also will my servant be.

Setting: Donald Krubsack, composer-in-residence © The Basilica of Saint Mary. All rights reserved. Used with permission.
A reading from the Holy Gospel according to John 12:20-33

Whoever believes in him will not be condemned.

Jesus said to Nicodemus:
“Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that
Some Greeks who had come to worship at the Passover Feast came to Philip, who was from
Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told
Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has
come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat
falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much
fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve
it for eternal life. Whoever serves me must follow me, and where I am, there also will my
servant be. The Father will honor whoever serves me.

“I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for
this purpose that I came to this hour. Father, glorify your name.” Then a voice came from
heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was
thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice
did not come for my sake but for yours. Now is the time of judgment on this world; now the
ruler of this world will be driven out. And when I am lifted up from the earth, I will draw
everyone to myself.” He said this indicating the kind of death he would die.


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Homily (Please be seated.)
Apostles’ Creed (Please stand.)
(All bow at the words in bold.)

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Intercessions

Please respond at the bidding of the cantor.

Enfold Us in Your Mercy
Tony Alonso

Collection

As the Body of Christ, you and I face daily needs in the world we live in.
Your generous financial gift helps The Basilica—you and me—to support those most in need
through the many programs and outreach we offer here. Please be as generous as you are able.

To text your weekly contribution during the collection or another convenient time, text GIVE to 612.249.7559. When prompted, click on the link and follow the steps to complete your transaction.
Wi-Fi is available in the church under “BSM Guest.” A password is required.

If you find yourself needing financial support,
we invite you to connect with our St. Vincent de Paul Ministry.

Second Collection for Saint Vincent de Paul
LITURGY OF THE EUCHARIST

Preparation of the Altar & the Gifts

Meditation

Christ Before Us

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Tune: SUO GˆAN; Traditional Welsh melody, arr. by Janèt Sullivan Whitaker, © 1990, OCP. All rights reserved. Used with permission.

1. Christ be - fore us, Christ be - side us, Christ to guide us all our days. He to car - ry all our sor - rows, have us be. May we live your law of kind - ness, here to - day. Spir - it, lead us forth for - ev - er;

2. May we be for one an - oth - er all that you would, love, com - pas - sion, char - i - ty. May we climb your guide and help us all our days. Christ the Sav - ior,

3. God be - fore us through the a - ges; Christ be - side us to bear us per - fect grace. Je - sus, Sav - ior, friend and Broth - er, In - ter - ces - sor, Son of God, ho - ly moun - tain; may we see your ho - ly face!

Friend and Broth - er, In - ter - ces - sor, Son of God, ho - ly moun - tain; may we see your ho - ly face!

God the Liv - ing, Great Cre - a - tor, Spir - it blest!

save your peo - ple in your dy - ing, Vis - it now this hum - ble dwell - ing; Ho - ly Three - in - One Im - mor - tal,

save your peo - ple in your dy - ing, Vis - it now this hum - ble dwell - ing; Ho - ly Three - in - One Im - mor - tal,

and in ris - ing con - quer death. dwell with - in this ho - ly place. come and be our wel - come guest.
**Preface Acclamation**

Please kneel.

**Setting: Vatican Edition VIII.**

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Please kneel.**
MEMORIAL ACCLAMATION

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Memorial Acclamation

Setting: Latin Text, Libera Editrice, Vatican City, 2008. All rights reserved. Used with permission.
Tune: The English Translation and chants of the Roman Missal, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN

Amen, amen, amen.

Great Amen

Setting: Vatican Edition VIII.

COMMUNION RITE

THE LORD’S PRAYER (Please stand.)

GREETING OF PEACE

THE BREAKING OF THE BREAD

Agnus Dei, qui tollis peccata mundi: misere re nobis.

Agnus Dei, qui tollis peccata mundi: misere re nobis.

Agnus Dei, qui tollis peccata mundi: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Setting: Vatican Edition VIII.

Please kneel.
INVITATION TO SPIRITUAL COMMUNION

Priest: Behold the Lamb of God, behold him who takes aways the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

SPIRITUAL COMMUNION

My Jesus,
I believe that you are truly present in the Most Blessed Sacrament.
I love You above all things and I desire to possess You within my soul.
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart. I embrace You as being already there,
and unite myself wholly to You. Never permit me to be separated from You. Amen.

-Saint Alphonsus Liguori (1696-1787)

Saint Thomas Aquinas (1225-1274) described Spiritual Communion as an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when we cannot receive him in Sacramental Communion.

COMMUNION ANTIPHON

Tree of Life

Turn our hearts, turn our minds,
make us branches holding fast to the vine.
Patient Keeper, draw us to your tender mercy,
Tree of life.

We remember we are mortal, breath of God but of the earth.
Through the desert we must travel, tasting hunger, knowing thirst.

We are sinful, we are prideful. We have all gone astray.
Keep within us we are needful of a clean heart day by day.

As we travel on our journey take our hearts and make them new.
Jesus walked this road before us as our God, but human, too.

PRAYER AFTER SPIRITUAL COMMUNION

(Please stand.)
CONCLUDING RITE

Blessing and Sending

Hymn during Distribution of Communion

Way of the Cross

Refrain

We carry the saving cross through the roads of the world, through the alleys of poverty and misery,
marching to a dawning day, to freedom and victory, to God's life and endless glory.

Verses

1. Christ, sent by God, obedient to the Father's will:

2. Christ, Son of David, stripped of his glory:

3. Christ, Lamb of God, for us sinners crucified:

All depart in silence.
IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

THE BASILICA OF SAINT MARY

Look for the livestream link on Facebook.com/BasilicaMpls for Noon Mass, Monday through Friday and 9:30am Sunday Mass. Together we can join in the Act of Spiritual Communion.