

# SECOND SUNDAY OF ADVENT



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

# ❁ INTRODUCTORY RITES ❁

## PRELUDE

5:00; 7:30; 9:30

*Variations on a Gregorian Theme*

Jennifer Bate (1944-2020)  
'*Conditor Alme Siderum*'  
Samuel Holmberg, organ

11:30; 5:00

*Advent Suite*

Paul A. Tate

## INTROIT

*Populus sion,\* ecce Dominus veniet ad salvandas gentes:  
et auditam faciet Dominus gloriam vocis sua,  
in laetitia cordis vestri.*

*Qui regis Israel, intende: qui deducis velut ovem Ioseph.*

People of Zion behold, the Lord is coming to save all nations;  
and the Lord shall cause you to hear his majestic voice  
for the joy of your heart.

O Shepherd of Israel hear us, you who lead Joseph like a flock!

PROCESSIONAL HYMN

Take Comfort, My People



1. Take com - fort, my peo - ple, make straight the crook - ed  
 2. Take com - fort, my peo - ple, and heed the proph - et's  
 3. Take com - fort, my peo - ple, and cast a - side all  
 4. Take com - fort, my peo - ple, take heed, Je - ru - sa -  
 5. Take com - fort, my peo - ple, and climb the moun - tain



way. Pre - pare with - in your hearts a place to  
 cry. To those who live in dark - ness let them  
 fear. Re - joice a - midst your wait - ing for the  
 lem! Your time of debt is o - ver and your  
 high. A - wake from sleep, make loud your voice, the



hold the light of day. Bring a word of  
 know the light is nigh. Bring a word of  
 Prince of Peace is near. Bring a word of  
 ser - vice at an end! Bring a word of  
 bride - groom's time is nigh! Bring a word of



light re - sil - ient, let our love in - crease;  
 light re - sil - ient, let our hope in - crease;  
 light re - splend - ent, let our faith in - crease;  
 light re - kin - dled, let our joy in - crease;  
 light re - mem - bered, let our trust in - crease;



Take com - fort, my peo - ple, and sing a song of peace.

Text: Based on Isaiah 40 and *O, Come, Emmanuel*, text based on "O" *Antiphons*, Latin, 9th c. Tr. by John M. Neale, 1818-1866, and others.  
 Tune: Steven C. Warner, arr. by Ellen Doerrfeld Coman, © 1985, 1999, World Library Publications. All rights reserved.  
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## SIGN OF THE CROSS

## BLESSING OF LIGHT

*When the procession is in place under the Advent wreath, please turn and face the wreath.*

## GREETING

Priest: Brothers and sisters...Let us pray we may always be ready to welcome him.

Priest: You came as herald of the good tidings of God's salvation:  
Lord, come and save us.

**Assembly: Lord, come and save us.**

Priest: You come to bring forth in us a rich harvest of justice and peace:  
Lord, come and save us.

**Assembly: Lord, come and save us.**

Priest: You will come to bring to completion  
the good work you have begun in us:  
Lord, come and save us.

**Assembly: Lord, come and save us.**

Priest: Ever-Living God...through the same Christ our Lord.

**Assembly: Amen.**

## PROCESSIONAL

*Please turn to the opening hymn on page 4, and join in singing the remaining verses.*

## COLLECT

# ❁ LITURGY OF THE WORD ❁

## A READING FROM THE BOOK OF THE PROPHET BARUCH

5:1-9

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones.

For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

|   |  |
|---|--|
| Cantor:   | <i>Assembly:</i>   |
|  |  |
| Ver - bum Do - mi - ni.   | De - o gra - ti - as.  |
| The word of the Lord.   | Thanks be to God.  |

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 126*



The Lord has done great things for us;  
we are filled with joy.

When the Lord brought back the captives of Zion,  
we were like men dreaming.

Then our mouth was filled with laughter,  
and our tongue with rejoicing. **Refrain**

Then they said among the nations,  
“The Lord has done great things for them.”  
The Lord has done great things for us;  
we are glad indeed. **Refrain**

Restore our fortunes, O Lord,  
like the torrents in the southern desert.

Those who sow in tears  
shall reap rejoicing. **Refrain**

Although they go forth weeping,  
carrying the seed to be sown,  
They shall come back rejoicing,  
carrying their sheaves. **Refrain**

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**RESPONSORIAL PSALM** (11:30, 5:00)

*Psalm 126*



The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

Text: Psalm 126:1-2ab, 2cd-3, 4-5, 6, *The Revised Grail*  
Tune: Tony Alonso, © 2012 GIA Publications, Inc.  
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Brothers and sisters:

I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

|  |  |
|--|--|
| <p>Cantor:</p>   | <p>Assembly:</p>                                   |
| <p>Ver - bum Do - mi - ni.<br/>The word of the Lord.</p> | <p>De - o gra - ti - as.<br/>Thanks be to God.</p> |

**GOSPEL ACCLAMATION** (*Please stand.*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prepare the way of the Lord, make straight his paths:  
all flesh shall see the salvation of God.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

3:1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."

*Priest/cantor:*                      *Assembly:*

Ver - bum Do - mi - ni.      Laus ti - bi, Chri - ste.  
The Gospel of the Lord.      Praise to you, Lord Jesus Christ.

## HOMILY

### DISMISSAL OF THE CATECHUMEN 9:30

### APOSTLES' CREED *(All bow at the words in bold.)*

I BELIEVE IN GOD, THE FATHER ALMIGHTY,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
**who was conceived by the Holy Spirit, born of the Virgin Mary,**  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God the Father almighty;  
from where he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body and life everlasting. Amen

## INTERCESSIONS

Te ro - ga-mos, ó - ye - nos.      Lord, hear our prayer.

Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications.  
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# ❁ LITURGY OF THE EUCHARIST ❁

## PREPARATION OF THE GIFTS

*At the bidding of the priest, please stand.*

9:30

### *Advent Motet*

Gustav Schreck (1849-1918)  
The Basilica Cathedral Choir

Lord Hosanna the Son of David, Lord Hosanna!  
Blest he that comes in the name of the Lord.  
Lord Hosanna in the highest!

11:30

### *Come, Emmanuel*

Deanna Light & Paul A. Tate

5:00

### *I Hear the Prophet Calling*

Pepper Choplin  
Juventus

I hear the prophet callin', "Prepare the way of the Lord."  
Come and make straight the way in the desert, a highway for our God.  
Prepare the way of the Lord.

I hear Isaiah callin', "Fear not, your God has come."  
I hear Isaiah callin', "Fear not, your God will come."  
Then will the eyes of the blind be opened. The ears of the deaf will hear.  
And then the mute will shout for joy. They'll be shouting for joy.

And the desert will be joyful and blossom as a rose.  
We shall rejoice with joy and singing and see the glory of God.

I hear the prophet callin', "Prepare the way of the Lord."

## MEDITATION

### *Prepare the Way of the Lord*

A B

C D

Pre - pare the way of the Lord. Pre - pare the way of the Lord, and  
all peo - ple will see the sal - va - tion of our God. Pre -

Text: Luke 3:4, 6; Taizé Community, 1984  
Tune: Jacques Berthier, 1923-1994, © 1984, *Les Presses de Taizé*, GIA Publications, Inc., agent.  
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## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full, are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high - est.


Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

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*Please kneel.*

## MEMORIAL ACCLAMATION

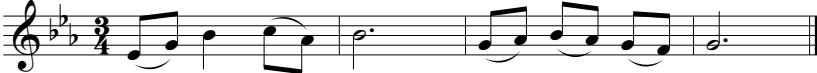


We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion, un - til you come a - gain.

The image shows two staves of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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## GREAT AMEN



A - men, a - men, a - men, a - men.

The image shows a single staff of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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# COMMUNION RITE

## THE LORD'S PRAYER *(Please stand.)*

## GREETING OF PEACE

## THE BREAKING OF BREAD

*Cantor:*

Lamb of God, you take a-way the sins of the world:

1., 2. *Assembly:*

have mer - cy on us, have mer - cy on us.

3. *Assembly:*

grant us peace, grant us peace.

Setting: *Missa Emmanuel*, Richard Proulx © 1994, GIA Publications, Inc. All rights reserved. used with permission under OneLicense.net-A-704048

## INVITATION TO COMMUNION

**Priest:** Behold the Lamb of God...  
Blessed are those called to the Supper of the Lord.

**Assembly:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*My Soul in Stillness Waits*

For you, O Lord, my soul in still - ness

waits, tru - ly my hope is in you.

Text: Psalm 95 and "O" *Antiphons*; Marty Haugen, b.1950, © 1982, GIA Publications, Inc.  
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MEDITATION

9:30

*Every Valley Shall Be Exalted*

No. 3 from "Messiah"  
George Frideric Handel (1685-1759)  
Sam Johnson, tenor

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord,  
make straight in the desert a highway for our God.  
Every valley shall be exalted, and every mountain and hill made low;  
The crooked straight, and the rough places plain.

11:30

*Warm the Time of Winter*

Lori True

5:00PM

*On That Holy Mountain*

Joe Mattingly  
Juventus

The wolf is the guest of the lamb. And the calf and the lion shall lie down.  
Together they shall rest with the child, on that holy mountain.  
*No harm or ruin on that holy mountain.  
That sacred day shall be filled with knowledge.  
There shall be peace, led by all the children,  
on that holy mountain of the Lord.*  
The poor shall receive from the rich.  
And the sick and the lame shall be healed, on that holy mountain.  
The wicked shall be slain by God's breath, on that holy mountain.



**PRAYER AFTER COMMUNION** *(Please stand.)*

# ❁ CONCLUDING RITE ❁

## BLESSING AND SENDING

RECESSIONAL HYMN 5:00; 7:30; 9:30

*Wild and Lone the Prophet's Voice*



1. Wild and lone the proph - et's voice
2. "Bear the fruit re - pent - ance sows:
3. With such preach - ing stark and bold



Ech - oes through the des - ert still, Call - ing us to  
Lives of jus - tice, truth, and love. Trust no oth - er  
John pro - claimed sal - va - tion near, And his time - less



make a choice, Bid - ding us to do God's will:  
claim than those; Set your heart on things a - bove.  
warn - ings hold Words of hope to all who hear.



"Turn from sin and be bap - tized; Cleanse your heart and  
Soon the Lord will come in pow'r, Burn - ing clean the  
So we dare to jour - ney on, Led by faith through



mind and soul. Quit - ting all the sins you prized,  
thresh - ing floor: Then will flames the chaff de - vour;  
ways un - trod, Till we come at last like John



Yield your life to God's con - trol."  
Wheat a - lone shall fill God's store."  
To be - hold the Lamb of God.

RECESSIONAL HYMN 11:30; 5:00

*Christ the Lord*



1. Dark - ness hangs, the world is ach - ing, yearn - ing for the  
 2. As we wait with hope for res - cue Love de - scends and  
 3. Part - ing clouds re - veal his won - der: Might - y King in  
 4. On us now the Son is shin - ing, Lift - ing us to



com - ing light. In his ris - ing, hope a - wak - ing,  
 all is well. Proph - ets tell, "Your God is with us.  
 vic - to - ry. Trem - bling earth and roll - ing thun - der,  
 his em - brace. Shame is cursed, no more con - found - ing;



Love has come to steal the night. In our hearts true  
 Heav - en's gift, Em - ma - nu - el." He is here, but  
 Blaz - ing sun and quak - ing sea. Now he comes, our  
 Lift your head and know his face. Love in - car - nate,



east we're fac - ing, Toward the com - ing  
 hid as low - ly In the poor and  
 King, in glo - ry; Saints re - joice and  
 breath in - dwell - ing, Now in truth is



of our Lord. Morn - ing ris - ing, gloom now flee - ing;  
 mys - ter - y. Where the bread and wine are of - fered  
 dark - ness flees. Ris - ing rays of light his char - iot,  
 truth made known. We are his and he for - ev - er



Christ re - turned! His word is true!  
 He is here: our God and King.  
 Christ the Lord has made us free.  
 Is our God and he a - lone.

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## POSTLUDE

5:00; 7:30; 9:30

*Trio super 'Nun komm, der Heiden Heiland'*

Johann Sebastian Bach (1685-1750)  
Samuel Holmberg, organ

# SECOND SUNDAY OF ADVENT

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

## THE BASILICA OF SAINT MARY



### **EVENING PRAYER DURING ADVENT**

DECEMBER 5, 12, 19, 3:00PM\*, Basilica

### **ADVENT MORNING PRAYER**

TUESDAYS & THURSDAYS OF ADVENT, 9:15AM,\*  
Saint Joseph Chapel

### **TAIZÉ PRAYER WITH THE OPPORTUNITY FOR INDIVIDUAL CONFESSION**

TUESDAY, DECEMBER 14, 5:30PM, Basilica\*

### **BLESSING OF THE BAMBINELLI**

SUNDAY, DECEMBER 12

On Gaudete Sunday, the Third Sunday of Advent, you are invited to bring the baby Jesus from your home nativity to The Basilica for a blessing during the 9:30 and 11:30am Masses.

### **CHRISTMAS EVE**

DECEMBER 24

2:00PM, 5:00PM, 7:30PM, Midnight, Basilica

### **CHRISTMAS DAY**

DECEMBER 25

7:30AM, 9:30AM, 11:30AM, 5:00PM, Basilica