Twenty-First Sunday
in
Ordinary Time

In the Year of Salvation Two Thousand Twenty-Two

The Basilica of Saint Mary

Sunday, August 21, 2022
INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Preludio in La minore sopra un Corale di Bach
A setting of Ich hab mein Sach, BWV 707
Ottorino Respighi (1879-1936)

Ev’ry Valley Shall Be Exhalted
from Messiah
George Frideric Handel (1685-1759)

Ombra mai fu
Largo from Xerxes
George Frideric Handel (1685-1759)
Nicholas Chalmers, tenor

INTROIT

Inclina, * Domine, aurem tuam ad me, et exaudi me:
salvum fac servum tuum, Deus meus, sperantem in te:
miserere mihi, Domine, quoniam ad te clamavi tota die.

Laetifica animam servi tui:
quia ad te, Domine, animam meam levavi.

Incline your ear to me, O Lord, and hear me;
O God, save your servant who trusts in you;
have mercy on me, O Lord, for unto you do I cry all the day.
Gladden the soul of your servant, for unto you,
O Lord, have I lifted up my soul.

-Ps 85:1-4
Let Us Come Now to the Kingdom

1. Let us come now to the kingdom Where we’re greeted by our Lord, Where our feet are washed in glory souls are fed, Where our drink is peace and gladness

2. Let us come now to the kingdom Where all hungry And our energies restored, Where the saints have And God’s righteousness our bread, Where each stranger come to join us From the west and from the east, is our neighbor And each neighbor next of kin, Where from north and south they’ve gathered Where Christ waits for all God’s children, To help celebrate the feast! So the banquet can begin!

Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830.
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GREETING

PENITENTIAL ACT
Gloria Andrews

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav’nly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

(continued on page 5)
Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

Collect

LITURGY OF THE WORD

A reading from the Book of the Prophet Isaiah 66:18-21

They shall bring all your brothers and sisters from all the nations.

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

Lector: The word of the Lord.

Assembly: Thanks be to God.
Responsorial Psalm

Psalm 117
Peloquin

Go out to all the world, and tell the Good News.

O praise the Lord, all you nations;
acclaim him, all you peoples! Refrain

For his merciful love has prevailed over us;
and the Lord’s faithfulness endures forever. Refrain


Responsorial Psalm

Psalm 117
Haugen

Go out to all the world, and tell the good news!

Go out to all the world,
and sing: “Al-le-lu-ia!”

Text: Psalm 117:1, 2, The Revised Grail Psalms. Tune: Marty Haugen, © 2012, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.
Brothers and sisters,
You have forgotten the exhortation addressed to you as children: “My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges.” Endure your trials as “discipline”; God treats you as sons. For what “son” is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

Lector: The word of the Lord.
Assembly: Thanks be to God.

Gospel Acclamation

I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.

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Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, “Lord, will only a few people be saved?” He answered them, “Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, ‘Lord, open the door for us.’ He will say to you in reply, ‘I do not know where you are from. And you will say, ‘We ate and drank in your company and you taught in our streets.’ Then he will say to you, ‘I do not know where you are from. Depart from me, all you evildoers!’ And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last.”


(The acclamation is sung after the gospel.)

Homily (Please be seated.)
**Nicene Creed** *(Please stand as you are able.)*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Intercessions**

**Collection of Our Financial Stewardship**
LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

(please stand at the bidding of the priest.)

MEDITATION

5:00; 7:30

Short Preludes, Op. 51 Nos. 3 and 22
Carl Nielsen (1865-1931)

9:30

Panis Angelicus
César Franck (1822-1890)
Nicholas Chalmers, tenor

11:30; 5:00

All Is Holy
Jeanne Cotter

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER
**Preface Acclamation**

Please kneel as you are able.

**Memorial Acclamation**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**Great Amen**

Amen, amen, amen, amen, amen.
COMMUNION RITE

The Lord’s Prayer (Please stand as you are able.)

Greeting of Peace

The Breaking of the Bread

(Please kneel as you are able.)

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.
This Is God’s Holy Temple
Colgan

This is God’s holy temple, and we are the living stones.

Let us bow down in prayer, singing God’s praises.

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Meditation

9:30

Ave Verum Corpus
Wolfgang Amadeus Mozart (1756-1791)

The Call
from Five Mystical Songs
Ralph Vaughan Williams (1872-1958)
Nicholas Chalmers, tenor

In the Morning, In the Evening
Bex Gaunt

11:30; 5:00

Prayer after Communion (Please stand as you are able)
CONCLUDING RITES

Blessing & Sending

Recessional Hymn

How Firm a Foundation

Text: 2 Peter 1:4; John Rippon’s A Selection of Hymns, 1787, alt.
Tune: FOUNDATION, 11 11 11 11; Funk’s Compilation of Genuine Church Music, 1832.

Postlude

5:00; 7:30; 9:30

Jubilee on ‘Foundation’
A setting of the Recessional Hymn
Alice Jordan (1916-2012)
COME CELEBRATE WITH US AGAIN
Saturday 5:00pm Mass of Anticipation
Sunday 7:30am, 9:30am, 11:30am, 5:00pm